

Oil & Gas
file ACT/017/017

ECC AGENDA

Division of State History
Wilson Martin/Jim Dykman
June 26, 1979

I. Discussion Items

1. No comment

II. A-85

A-85 Information

1. Will comment at meeting

III. A-95

1. No comment
2. No comment
3. No comment
4. No comment
5. No comment
6. No comment
7. No comment
8. No comment
9. See attached - C442
10. See attached - C468
11. No comment
12. No comment

B. Notification of Intent and Preapplication

1. See attached - C408
2. No comment
3. Being Reviewed - 790625300
4. No comment
5. No comment
6. No comment
7. No comment
8. No comment
9. No comment
10. No comment
11. C407 - Request map and expanded project description. Will comment
in writing when map sent, this does not constitute a clearance.
12. See attached - C460
13. See attached - C461
14. Being reviewed - 790711060
15. Being reviewed - 790711050
16. Being reviewed - 790706050
17. Being reviewed - 790706080
18. No comment

C. Applications

1. Being Reviewed - 790626120
2. No comment
3. No comment
4. No comment
5. No comment
6. No comment
7. No comment
8. No comment
9. Being reviewed - 770711030
10. Being Reviewed - 790626070
11. Being reviewed - 790620040
12. Being reviewed - 790629050
13. Request map and expanded project description. Will comment in writing when map sent, this does not constitute a clearance.
14. No comment
15. No comment
16. No comment
17. Being Reviewed - 790620910
18. See attached - C385
19. Being Reviewed - 790706070
20. No comment
21. No comment
22. See attached - B802

D. Subdivisions

1. Being reviewed - 790628140
2. See attached - C475
3. See attached - C476
4. See attached - C472
5. Being Reviewed - 790626150
6. Same as D-1
7. See attached - C463
8. See attached - C471
9. Being reviewed - 790705050
10. Being reviewed - 790709030
11. Being reviewed - 790709050

E. Draft E.I.S.

1. See attached - B611
2. No comment
3. See attached - C080

F. Final E.I.S.

1. See attached - B903
2. No comment
3. No comment

ECC Agenda
July 26, 1979

G. Statement for Management

1. See attached - C459
2. See attached - B966
3. See attached - B127

H. Negative Declaration

1. See attached - B929
2. See attached - C435
3. See attached - C456

I. Carry Overs

1. See attached - B611
2. See attached - C080
3. See attached - C248
4. No comment *CLARK M*
5. Being Reviewed - 790620020
6. No comment
7. See attached - C459



STATE OF UTAH

Scott M. Matheson
Governor

Kent Briggs
State Planning Coordinator

Division of Policy and Planning Coordination
Intergovernmental Relations Section
Lorayne Tempest, Assistant State Planning Coordinator
124 State Capitol
Salt Lake City, Utah 84111
533-4981

A/95
State Clearinghouse
533-4976
533-4971

Environmental
Coordinating
Committee
533-5794

Human Resources
Coordinating
Committee
533-6081

A/85
Federal/State
Coordination
533-6083

Federal Resource
Information
Center
533-4983

MEETING NOTICE

TO: ENVIRONMENTAL COORDINATING COMMITTEE
FROM: BETTY ARNOLDUS
DATE: JULY 26, 1979
TIME: 9:00 A.M.
PLACE: ROOM 428
STATE CAPITOL
ENCLOSURES: ECC AGENDA AND REVIEW FOR THE
JULY 26, 1979 MEETING

★ See additional discussion
item on last page

ENVIRONMENTAL COORDINATING COMMITTEE

AGENDA

JULY 26, 1979

I. DISCUSSION ITEMS

1. Approval of Minutes for July 10, 1979 Meeting.

II. A-85

A-Information

1. Federal Register-Criteria For Comment Review
Jerry Kern/A-85 Coordinator (Pages 1-6)

III. A-95

A. Information

1. 790711070 S.L. PLANNING UNIT/ Land Management Plan - US Dept. of Agriculture/Forest Service
2. 780619011 Overall Economic Development Program/Annual Report - Mountain-land Economic Development District.
3. 790628130 Bureau of Land Management/Cedar City, Utah - Preliminary Finding of Wilderness Characteristics - Paria Canyon Primitive Area
- C447 4. 790709110 Dept. of Transportation - Public Hearing/Proposed Highway Cache County
5. 790706030 S.L.C. Corporation/Office of Program Coordination - Flood Hazard Area Project
6. 781122090 U.S. Postal Service - San Bruno, California
Proposed Postal Facility/Murray, Utah
- C458 7. 790702010 Utah Department of Transportation/Proposed Realignment of U.S. Highway 50 through Scipio, Utah
8. 790629060 State of Utah U.S. Environmental Protection Agency
Public Notice of an Amendment of an NPDES Permit
- C442 9. 790629080 Department of Army/Sacramento, Corps of Engineers
Public Notice #6513
- C468 10. 790710020 Department of Army/Sacramento, California
Private Mooring Buoys in Bear Lake, Utah and Idaho
11. 790628110 Department of the Army - Sacramento, California
Public Notice of Army Permit Actions
12. No Number U.S. Dept. of Interior (BLM) Nevada Power Company
Allen-Warner Valley Energy System

B. Notification of Intent & Pre Applications

- C408 1. 790604100 Talmage Area Rural Clean Water Project - Uintah Basin Association of Governments
2. 790626040 Water Pollution Control Program - Dept. of Social Services/
Division of Health

B. Notification of Intent & Pre Applications ()

3. 790625300 Great Basin & Colorado Drainage System/Archival Preservation - University Libraries - U of U
4. 790625210 Motivating Freshmen Engineering Students for Modern Survey Program/Utah State University - Logan, Utah
5. 790626010 West Business District Master Plan, Salt Lake City, Utah S.L.C. Multi Ethnic Development
6. 790625220 Recreation Management Shortcourse/ Utah State University-Logan
7. 790625160 Region VIII Tech Assist. Center for Noise Control (TAC) University of Utah - Electrical Engineers
8. 790625050 208 Areawide Water Quality Planning Program - Uintah Basin Assoc. of Gov./Roosevelt, Utah
9. 790625040 Continued Funding for Sect. 208 - Areawide Water Quality Planning FY-80/ Weber River Water Quality Planning Council
10. 790627040 Continued Funding for Water Quality Management Planning Division of Water Quality/Pollution/S.L. County
- C407 11. 790604010 Davis County Corporation/Davis County Shooting Range
- C460 12. 790711020 Fill Material Excavation - Garfield County Division of State Lands
- C461 13. 790711010 Asphalt Mixing Facility for San Juan County Road Department Division of State Lands
- main lake? F No 14. 790711060 Construction of Brown Draw Reservoir Division of Water Resources/Dept. of Natural Resources
15. 790711050 Construction of Cottonwood Reservoir Dept. of Natural Resources/ Div. of Water Resources
16. 790706050 Land Acquisition/Great Salt Lake State Park/Saltair State of Utah/Div. of Parks and Recreation
17. 790706080 Family Housing Project/Sevier County Sevier Development Co
18. 790709120 Upgrading of Escalante Riding Facility Town of Escalante, Utah

C. Applications

1. 790626120 Design & Construction of Wastewater Lagoon Rehabilitation & Pump Station - Town of Wendover/Nielsen, Maxwell & Wangsgard Engineers
2. 790706060 Water Line Extension/Spanish Fork City - Spanish Fork City
3. 790607120 Statewide Endangered Species Program Utah Division of Wildlife Resources
4. 790626100 Midvale City H.C.R.S. Grant Request Midvale City Community Development Assoc., Inc.

C. Applications (cont)

5. 790626110 Phase II Infiltration/Inflow Analysis of Sanitary Sewage System, Midvale, Utah/S.L. Suburban Sanitary Dist. #2
6. 790626090 Purchase of 20 acres for Hooper Community Park/Hooper Park Service Area Com. Weber Co., Weber, Utah
7. 790626030 Housing Assistance Plan Goal Additions Davis County Commission, Farmington, Utah
8. 790625030 Mountainland AOG Water Pollution Control Plan. & Implementation Mountainland AOG/ Provo, Utah
9. 790711030 Stonehedge II, Layton, Utah Rental Units The Kier Corporation, Ogden, Utah
10. 790626070 Statewide Historical Society - Salt Lake City, Utah Utah State Historical Society
11. 790620040 Tooele Apartment Village - Tooele, Utah First Intermountain Development Corporation
- C428 12. 790629050 Aspen Grove, Logan, Utah H.U.D./Regional Office - Denver, Colorado
13. 790712010 Richfield Elderly Housing Project Sevier Valley Development
14. 790626140 208 Water Qual. Plan. Project/Scofield Lake Management Project Southeastern Utah Assoc. of Governments
15. 790620050 Complete Waste Treatment Facility for Manilla, Daggett County Daggett County Sewer and Water Dist./Manilla, Utah
16. 790122150 Federal Sewage Works Grant American Fork City/ American Fork, Utah
17. 790629010 Manti Flood Control Structure/Debris Basin Manti City, Utah
- C385 18. 790629100 Proposed Sect. 8 Housing Assistance H.U.D./Regional Office, Denver, Colorado
19. 790706070 Small Cities Program Richfield City Corporation - Richfield, Utah
20. 790709060 Snake Creek Rural Clean Water Project Wasatch Soil Cons. Dist./ Heber City, Utah
21. 790502070 Continued Planning Assist. for Southeastern Ut. Economic Development Dist./Southeastern Ut. Econ. Dev. Dist./Price, Utah
- 8202 22 790626080 Proposal to Construct Access Rd and Fencing, Heber City, Utah
ce location

D. Subdivision

-4-

- C 133 1. 790628140 Proposed Sect. 8 Housing/1400 N. 600 E., Logan, Utah
HUD/Kier Corp.
- C 475 2. 790626160 Sutton Estates, 7780 West 3100 South
HUD/Dick Bezzant
- C 476 3. 790709020 Springbrook Estates/West Jordan, Utah
H.U.D./Heritage Property Company
- C 472 4. 790615010 Willow Bay, Phase I/5400 South 3200 West, S.L. County, Utah
HUD/Trendsetter Affiliates, Inc., SLC, Ut
5. 790626150 Hill View Village - Wellington, Utah
HUD/New Era Home Sales, Inc., Wellington, Utah
- C 433 6. 790711040 Logan Property/1400 North 600 East, Logan, Utah
The Kier Corporation - Ogden, Utah
- C 463 7. 790705040 Appleton Park/1050 W. 1600 North, Orem, Utah
HUD/New Century Realty - Provo, Utah
- C 471 8. 790709040 Copper Cove/3100 So. 9200 West, S.L. County, Utah
HUD/George Black and Company
- C 464 9. 790705050 Somerset Subdivision/2450 W. 150 South, Provo, Utah
HUD/New Century Realty - Provo, Utah
10. 790709030 Willow Park #2, 780 So. 300 West, Logan, Utah
HUD/Robert J. Mortensen - Rodney W. Blossom
11. 790709050 Summer Tree/800 W. 1000 North, West Bountiful, Utah
HUD/Vicor Realty and Construction

E. Draft Environmental Assesment

- B 611 1. 790607038 Three Corners Grazing Management Environmental Statement
U.S. Dept. of Interior/BLM
2. 790226088 Caliente Environmental Statement
US Dept. of Interior/BLM/Las Vegas, Nevada District
- C 080 3. 790608018 Randolf Grazing Management Program/Rich County
US Dept. of Interior/BLM

F. Environmental Impact Statement

- F 903 1. 781030159 Development of Coal Resources in Central Utah
Dept. of Interior
2. 790711089 US Fish and Wildlife Service's Mammalian Predator Damage
Management for Livestock Protection/Dept. of Interior
3. 780109019 Salt Lake Planning Unit - Land Management Plan
USDA/Forest Service

G. Statement of Management

- B966 1. 790620029 Glen Canyon National Recreation Area - US Dept. of Interior/
National Park Service
- B127 2. 790629090 Canyonlands National Park - US Dept. of Interior/
National Park Service
- B127 3. 790628120 Capitol Reef National Park - US Dept. of Interior/
National Park Service

H. Negative Declaration

- B957 1. 790628097 Environmental Impact for Jensen Unit Drains, Central Utah Project,
US Dept. of Interior/Bureau of Reclamation
- C435 2. 790679070 Wastewater Treatment Facility/Beaver, Utah
U.S. Environmental Protection Agency
- C436 3. 790710010 Western Treatment Facility - Coalville, Utah
U.S. Environmental Protection Agency

I. Carry Overs

- B611 1. 79060738 Three Corners Grazing Management Environment Statement
U.S. Dept. of Interior/BLM
- C080 2. 790608018 Randolph Grazing Management Program/Rich County
US Dept. of Interior/BLM
- C248 3. 790628079 Ferron-Price Planning Unit/Manti-Lasal Nat'l Forest - US Dept.
Agriculture/Forest Service. Being held by Wildlife, Oil, Gas & Mining
4. 790709016 Frank M. Uranium Mine - Utah Div. of Oil, Gas and Mining
- C443 5. 790620020 Assessment of Alternatives - Glen Canyon, Lone Rock - Dept. of
Interior/Rocky Mountain Regional Office. Being held by ECC
6. 790620020 Inland Energy Impact Assistance Act of 1979 - US Dept of
Commerce. Being held by State Lands and Energy.
7. 790620029 Glen Canyon Management Plan - Dept. of Interior